

*The 5th Sunday of Pascha - Mid-Pentecost - the Samaritan Woman - in the 4th tone*

6 There is come now the **middle** of those days / which commence with Christ God's saving **rising** / and which *are* **sealed** by Pentecost, *that* **divine** day. / Illuminated by both the feasts *and* **joining** both, / it is radiant and also is now rendered **majes**\_\_.\_.\_.\_**tic**, / manifesting and showing the presence of *the* great **glory** // of the Ascension of our **Master** Christ.

5 Zion heard and rejoiced when it received the glad **tidings** / of Christ's resurrection *from* **Hades'** realms / *And* **all** of her faithful offspring were **filled** with joy / on beholding Him who by the grace of *the* **Spi**\_\_**rit** / doth wash away all the stain of the **mur**\_\_.\_**der** of Christ. / It doth prepare to *festively* **celebrate** // the joyous mid-festal and holy day of **both** the feasts.

4 The bountiful **pouring** forth / of the Divine Spirit **upon** all / *is* **now** at hand, as *saith* the **Scripture**. / This is proclaimed by *the* **mid**\_\_-point / of the blest period after **Christ**\_\_.\_**God's**\_\_**death** / and his *burial* and **rising**, / when He gave His disciples His unfailing and *true* **pro**\_\_**mise**, / which revealed and showed forth most **clear**\_\_.\_.\_.\_**ly** // the coming of the **Com**forter.

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Samaritan Woman*

*in the 1st tone*

**3** At the **sixth**\_ hour the Well-spring of **mi-ra-**  
cles / came to the well to capture *the fruit* of Eve, / for  
**Eve** at this same hour departed from **Paradise** / through  
the **deceit** of the **ser**\_pent. / The **Sama**\_ritan woman,  
therefore, drew nigh to *draw wa*\_ter, / and the Savior,  
upon seeing *her*, **said** to her: / **Give** me **water** to drink, /  
and I shall fill thee with **liv-ing wa**\_ter. / And **run**\_ning  
to *the ci*\_ty, / the prudent woman at once announced to  
*the mul-ti-tudes*: // Come, behold Christ the Lord, the  
**Sa**-vior of our souls.

*The 5th Sunday of Pascha - Mid-Pentecost - the  
Samaritan Woman*

*in the 2nd tone*

**2** When the **compas\_sionate** Lord *came un\_* to the well, / the Samaritan woman entreated Him **saying**: / **Grant me** the **water** of faith, / and I shall receive the waters of the **baptismal** font / unto **re-joic-ing** and **re-demp-tion**. // O Lord, Giver of life, **glory be** to **Thee\_.\_.\_**.

**1** The co-un-o-**ri\_gi-nate** and co-eternal Son and Word of *the Fa\_ther\_*, / the Well-spring of healings, **came** to the well, / *a woman* of Samaria came to *draw water*. / And when the Savior **saw** her, He said: / **Give me water** to drink, / and go, call thy **hus\_band**. / But **ad-dress-ing** Him as man *and not* as God, / and being anxious to hide **herself** from Him, / *she said*, I have *no husband*. / And *the Teach-er* replied: / **Thou hast** truly said I have *no husband*; / for thou hast **had\_** five, / *and he whom* thou now hast is not *thy husband*. / And she, **amazed** by these words , / **has-tened** to the city and cried out unto *the mul-ti-tudes*, / saying: come, **behold\_** Christ, // who granteth the world, **great mer\_cy\_.\_.\_**.

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*On "Lord, I have cried" "Glory" in the 6th tone*

By Jacob's well, Jesus found the Samaritan **woman**. /  
He that covereth the earth with clouds asked **water** of  
her. / O **won**\_.\_.\_.**der!** / He that rideth on the Cherubim  
speaketh to a **harlot**. / He asked for water, who suspended  
the earth upon the **wa**\_ters. / He seeketh water, who  
causeth springs and pools of water to **flow**\_.\_.\_.**forth,** /  
for He wished to **draw** to Himself / her that was truly  
ensnared by the contending **en-e-my,**/ and to impart the  
water of **life**\_ un-to her / who was sorely inflamed with  
**unseemly** deeds, // for He alone is compassionate and *the*  
**Lov-er of man**\_kind.

*The 5th Sunday of Pascha - Mid-Pentecost - the  
Samaritan Woman*

*On the Aposticha, "Glory" in the 8th tone*

**When** by Thine unfathomable dis-pen-sa\_tion /  
Thou didst appear on earth, O **Christ**\_. God,/ the  
Samaritan woman, on hearing Thy **man-be\_friend**-ing  
words, / left the water **jar** at *the* well / and hastened to *the*  
**ci-ty** and said: / Come, behold One who **know-eth the**  
**hearts** of men; / haply He is the **expected** Christ, // who  
hath great **mer\_cy**.

*The 5th Sunday of Pascha - Mid-Pentecost - the  
Samaritan Woman*

*Mid-Pentecost Troparion in the 8th tone*

In **the midst** of the **feast** give **Thou** my thirsty soul  
to drink of the waters of **pi-e-ty**; / For **Thou, O Sa-vior**,  
**didst cry out to all**: / Who-**so-ev-er** is **thirst-y**, **let** him  
come to **Me** and **drink**. // Where-**fore**, **O Well-spring** of  
**life**, Christ our God, **glo-ry** be to **Thee**.

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*The Samaritan Woman - Kontakion in the 8th tone*

Hav-**ing come to the well in faith**, / the **Sa-ma-ri-**  
tan **wo-man saw** Thee, the Water of **Wis-dom**, / where-  
**of hav-ing drunk a-bun-dant-ly** // she, **the re-**  
**nowned** one, in-**her-it-ed** the kingdom on high for-**ev-er**.

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Samaritan Woman*

*Mid-Pentecost Kontakion in the 4th tone*

In the midst of the Ju-**da**-ic feast / Thou didst say to  
those present, O **Christ** God, / Master and Cre-**a**-tor of  
all: / Come ye and receive the Water of immor-**tal**-i-ty. /  
Wherefore, we fall down before Thee, crying in faith and  
**say**\_ing: / Grant us Thy mercy and com-**pas**-sion; // for  
Thou alone are the **Well**-spring of our life.