

09/15 Afterfeast of the Cross - Great Martyr Nicetas the Goth

On “Lord, I have cried”, “Glory” in the 6th tone

We know thee as a lamp unto the **martyrs**, / O
Nicetas, **suf-fer-er** for Christ, / for, having forsaken the
glory of **earth**_. _ly rank / and despised the godlessness
of thy **f**ather, / thou didst **shat**-ter his gods, / didst
triumphantly put the **barbar**-i-ans to shame, / didst
undergo martyrdom for **confessing** Christ, / and wast a
warrior of the God of **Heav**_en. / Entreat thou the
Benefactor of all in **our**_. _ behalf, // that He *take* **pi**-ty
and save our souls.

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On the Aposticha, "Glory" in the 8th tone

Thou *didst* **show** thyself to be the namesake of **vic-**
to-ry, / O most honored martyr **Nice**._._tas, / proclaiming
Christ our God **amid** *thy*_ **strug**_gle, / thou didst
proclaim him before kings and **tormentors**. / Wherefore,
cease *thou* **ne**-ver *in* thy prayers / to Him that alone loveth
man**kind**, *in behalf* of the world, / *for* **Christ**-loving
kings, / and for all that faithfully keep *thy* **me**_mory, //
that He deliver them from **all**_wrath.

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On the Aposticha, "Both now" in the 8th tone

O **God**, the cry of the prophet Moses hath been fulfilled, who cried: / Behold your life which is raised up *before your_ eyes!* / Today the **Cross** is *uplift_*ed, / and the world is freed from **decep_**tion. / Today the Resurrection of **Christ** is renewed, / and the **ends of the earth** rejoice, / offering a hymn to Thee, and saying like **Da_**vid: / Thou hast wrought salvation in the midst of *the earth*, O_ God, / and the **Cross** and *Re-sur-rec_*tion, / for whose sake Thou hast **saved_** us, / Thou *good Lover of Mankind.* // O Almighty Lord, **glo-ry** to Thee.

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Troparion of the Great Martyr in the 4th tone

Taking up the Cross of Christ ardently, as it **were** a sword, / thou didst make haste to do battle with the **enemy**, / and **suffering** for Christ, / thou didst at last commit thy sacred **soul** to the Lord, / and hence thou hast been vouchsafed to receive from Him gifts of **heal_**ing, / O great martyr **Nicetas**. // Entreat Christ God that our **souls** be saved.

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Kontakion of the Great Martyr in the 2nd tone

Having *cut down* the dominion of deception by thy
resis_tance / and received a crown of victory in thy *suf-*
fer-ings, / *thou* dost rejoice with *the an_gel*, / O Nicetas,
namesake of *victory*, / *unceasingly pray-ing* with
them // to Christ God *in behalf_._._* of us all.