

**8/5 - Forefeast of the Transfiguration/
Commemoration of the Holy Martyr
Eusygnius**

On "Lord, I Have Cried,"
for the forefeast
in the 4th Tone

6 Come, let us go up with **Jesus**_/_ Who ascendeth the holy **mountain**,/ *and* **there** let us listen to the voice *of* the **living** God,/ the all-unoriginate **Fa**_ther,/ which through the divine Spirit beareth **wit**_ness by a cloud_/_ to *His* true **Sonship**;// and, illumined in mind, let us gaze upon **Light** amid light.

5 Come, let us dance **beforehand**,/ let us purify ourselves *and* **faithfully** prepare/ for *divine* entry into the dwelling-place of *the* **transcendent** God;/ and let us receive the glory which the forechosen **apost**_les// were vouchsafed to behold mystically on Mount **Ta**_bor.

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4 Come, and, having **transformed** ourselves,/_/_
with a more exalted **transformation**,/ let us
prepare ourselves well *for* the **morrow**,/ to ascend
the holy **mountain** of God,/ beholding the **glo_._ry**
of Christ/ which shineth *forth* **immutably**,/ more
brightly than the sun;/ and, illumined with the
light of the **Tri_._nity**,// let us glorify His
condescension therein.

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for the martyr,
in the same tone

3 Dyed in the blood of thy flesh, O **glorious** one,/ thou didst clothe thyself in the purple robe of *divine* grace,/ and *didst* **place** upon thy head the crown of life *incorruptible*./ And bearing *the* **trophy** of the Cross_/_ in thy right hand as a **scep_._._._ter**,/ O *most* wise **martyr**,// thou reignest with Christ, ever **rejoic_**ing.

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2 Thou wast recognized, O **Eusygnius**,/ as an
invincible **warrior**;/ for, **wielding** the **sword** of the
Cross,/ thou didst go forth to do battle with *the*
adversary/ and didst cast him down, contending
splen_._._dilly/ and receiving the crown of victory
from *the* one **Master**/_/_ and Judge of *the* **con**_test,//
Who reigneth **forev**_er.

1 By thine honored **sufferings**,/ O glorious
athlete **Eusygnius**,/ **thou** didst portray the *honored*
Passion;/ and, as a victor, thou dwellest in *the* **city**
on high,/ rejoicing with all the **mar**_._._tyrs/ and
being deified by communion *with* the **Godhead**//
Wherefore, we celebrate thine honored and holy
festival.

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On “Lord, I have cried”

Glory in the same (5th) tone

Come, let us *ascend* the **mountain** of the
Lord/_/_ to *the* **house** of our God,/ and let us gāze
upon the glory of His Transfigura_._.tion,/ the
glory of the Only-begotten *of* the **Father**./ Through
light let us **receive** light;/ and, **exalted** in *the*
Spi_._.rit,// let us hymn the consubstantial
Trinity forev_._er.

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On The Aposticha

Glory...,Both Now in the (2nd) tone

O Christ **God**_ Who wast transfigured in glory
on *Mount Ta_bor_* / and showed the glory of Thy
divinity to Thy **disci_ples**: / *Illumine* us also with
the light of *the knowledge* of Thee, / and guide us
to the path of Thy **command_ments**, // for Thou
alone art good and **lovest** mankind.

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**Troparion of the Forefeast
in the 4th tone**

Let us go forth to greet the transfiguration of Christ, / splendidly celebrating its forefeast, O ye **faithful**; / and let us **cry** aloud: / The day of divine **gladness** is come! // The Master ascendeth Mount Tabor to radiate the beauty of His **divinity**.

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**Kontakion of the Forefeast
in the 4th tone**

Human nature is made divinely **luminous**
today / by the transfiguration of God, / and crieth
out in **glad_**ness: / Christ is trans**figured,**//_ **saving**
us all!