

*The 6th Sunday of Pascha - the Blind Man*

*“Lord I have cried” - in the 2nd tone*

**3 & 2** **He\_** that was born blind thought to **himself\_** and said\_: / Was I born without eyes perchance for the sins of my **par\_**ents? / Was I **perchance** born to be an example because of the unbelief of *the* **nations**? / I cease not from asking: When is it night, **when** is it day? / *My feet* cannot endure striking **against** the stones. / For I have neither seen the sun shining nor beheld in image Him who **fashioned** me. / But I **beseech** *Thee*, O **Christ** God, // look upon me and *have* **mercy** on me\_.\_.\_.

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*“Lord I have cried” - in the 2nd tone*

**1** As **Je\_sus** passed by on His way from *the* **tem\_ple\_**, / He found a man who was **blind** from his birth; / *and taking* compassion on him, He put clay on his eyes *and said* unto him: / Go and wash in the pool of **Si-lo-am**. / *And he washed and* gained his sight, and sent *up praise* to God. / But his kinsmen **said** unto him: / **Who hath** opened thine eyes, which none that see *was able* to heal? / And he cried out and said: A man called **Je\_sus**; / *He told me*: Wash in the pool of Siloam: and *I gained* my sight. / He is truly Christ the **Messi\_ah**, / *of whom Moses spake* in the Law. // He is *the Savior* of our **souls\_.\_.\_**.

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*On "Lord, I have cried" "Glory" in the 5th tone*

**P**assing by on the **way**, O Lord,/ Thou didst find a man who *was* **blind** from his birth. / And the **disciples**, in *astonishment*, **asked**\_ Thee and said: / **Teacher**, who did sin, this man or his parents, that *he* was **born** blind? / And Thou, O my Savior, *didst* **cry** unto them: / **Neither** hath this mans sinned, nor *his* **pa**\_.\_.**rents**, / but that the **works** of God should *be* made **manifest** in him. / I must work the works of Him that sent Me, which *none* **else** can work. / And **when** Thou hadst said this, Thou didst spit upon the ground *and* **make**\_.\_.**clay**, / and didst **anoint** *his* eyes, **saying** unto him: / Go, wash in the pool of **Siloam**. / And he **washed** and was made whole *and* **cried**\_ unto Thee: / **Lord**, I believe, *and* he **worshipped** Thee. // Wherefore, we also cry out: Have **mercy on**\_.**us**.

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*On the Aposticha, "Glory" in the 8th tone*

O *Christ* **God**, Thou spiritual Sun of **Righteousness**,  
/ who by Thine immaculate touch didst bestow a two-  
fold **enlight**\_en-ment / upon him who from his  
mother's **womb** *was deprived* of sight, / illumine Thou  
also the **eyes** of *our* souls, / and prove us to *be* **sons** of  
the day / that we may **cry**\_ *to* **Thee** with faith: / Great  
and ineffable is Thy compassion toward us, O **Friend** of  
man; // glory **be** to Thee

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*Kontakion in the 4th tone*

Blinded in the **eyes** of my soul, / I draw nigh unto  
**Thee**, O Christ, / like the man **blind** from his birth, / and  
in repentance I **cry** to Thee: // Thou art the exceeding  
radiant Light of those in **dark\_**ness.