

5th Sunday in Lent - St Mary of Egypt

*“Glory” on “Lord, I have cried”  
in the 4th tone*

The power of Thy **Cross**, O Christ, / has *worked*  
**wonders**, / *for* even the woman who was *once* a  
**harlot** / chose to follow the *ascetic* way. / Casting  
aside her **weak**\_. \_ . \_ . **ness**, / bravely she *opposed*  
the **devil**; / and having gained the prize of **vic-to-**  
**ry**, // she **intercedes** for our souls.

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*“Glory” on the Aposticha  
in the 2nd tone*

The **desires**\_ of thy soul and *the* **pas**\_sions of thy flesh\_ / thou hast cut down with the sword of **ab**-sti-nence; / *thy* **sinful** thoughts thou hast choked with the silence of the *ascetic* life. / With the streams of thy tears thou hast watered all the **wil**-der-ness, / *and* **caused** *the* fruits of repentance to *spring* **up** for us: // therefore, O Saint, we celebrate *thy* **me**-mo-ry\_.\_.\_.

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*Troparion in the 8th tone*

In **thee, O Mo-ther, was pre-served** un-im-  
**paired / that which is ac-cord-ing to** God's i-  
**mage, / for thou hast tak-en up** the Cross and fol-  
lowed **Christ.** / By **thine ac-tions thou** hast **taught**  
us to despise the flesh, for it **pass-eth a-way,** / but **to**  
**care** for the **soul,** which **is** a thing im-**mor-tal;** //  
and **so thy spi-rit,** Holy **Ma-ry,** rejoiceth with the  
**an-gels.**

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*Kontakion in the 3rd tone*

Thou who **once** of old wast filled with all manner of *for-ni-ca*\_tion, / art now seen today to be a bride of Christ by thy **repen**\_.\_tance. / Thou didst **love** and emulate the life of the **an**\_gels. / By the Cross, thou didst annihilate the *hordes* of **demons**; / for this cause thou art a bride now in the kingdom of the **heav**\_.\_ens, // O **Ma-ry**, *thou* all-**mo**\_.\_.\_.\_.\_dest one.